

Volume LXIII, Number 2 November / December 2014



The Royal Scottish Country Dance Society, Boston Branch c/o The Folk Arts Center of New England 10 Franklin Street, Stoneham, MA 02180-1862

#### WHO'S WHO IN THE BOSTON BRANCH

Executive Committee President: Jeremy Thorpe; Vice President: Betty Allen;
Secretary: Susan Haines; Treasurer: Bob Littlehale; Members at Large: Dale Birdsall, John Crabtree,
Kat Dutton, Alex Hall, Merrill Henderson, Linda McJannet
Teaching & Music Committee Chair: Gregor Trinkaus-Randall
Nominating Committee Chair:

Highland Ball 2015 Co-Chairs: Ed & Sara Pokrass • Pinewoods Benefit Ball 2014 Hannah McArdle Fall Concert 2015 Artistic Director: Jen Schoonover; Producer: John Crabtree Pinewoods Scottish 2015 Co-Chairs: Beth Birdsall & Linda McJannet Pinewoods ESS 2014 Contact: Jerome Fung • NH Highlands Contact: Roberta Lasnik Demonstration Team Teacher: Andy Taylor-Blenis; Administrator: Karen Sollins Bookstore Dawn & Mike Little • Equipment Peter Tandy • Archives Susan Haines Membership MaryEllen & John Scannell • Mailing List & Database Peter Tandy Directory John Scannell • Keeper of the Class Listing Barbara McOwen TAC Representative Patti Tillotson

Webmasters Laura and Meyer Billmers • Back-up Webmaster Matt Billmers

Exec Committee Class Liaisons: Brookline, Cambridge: Kat Dutton
Brunswick ME, Kennebunk ME, Belfast ME, Greenland NH: Merrill Henderson
Montpelier VT, Fairlee VT, Salem MA: Dale Birdsall · Nashua NH: Linda McJannet
Great Barrington MA, Northampton MA, Albany NY: Alex Hall
Stow, Chelmsford, Newton: Betty Allen

The Boston Branch Website is www.rscdsboston.org

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Layout Editor Barbara McOwen; Mailing Coordinators Marcie Rowland & Cal Perham

#### IMPORTANT NOTE FROM THE WEBMASTERS - Laura and Meyer Billmers

Please proofread all information submitted for publication on the Branch website very carefully. The webmasters are happy to post event fliers and minicribs. However, it is considerably more work for us to have to do it more than once! If you have multiple documents to post, please try to submit them all at once, rather than piecemeal. Thank you in advance.

#### EXEC NOTES - Susan Haines, Secretary

There is a correction to the Executive Committee notes from the last edition of the Tartan Times. There were 23 empty beds at ESS Pinewoods, not 43. We are charged for a minimum of 115, and ESS did not make that minimum.

Due to the large deficit incurred from ESS (an issue that has been occurring for several years), Branch President Jeremy Thorpe has been talking with Judy Erickson of CDS Boston and Judy Savage from Pinewoods Camp Inc. to discuss the future of ESS. There will be more information coming soon.



The Royal Scottish Country Dance Society, Boston Branch 21th Annual Concert of Scottish Music and Dance

# A Parcel of Rogues

Calum Masqua, Susie Metrov, & Dan Houghton
with Lieran Fordan, Fen Schoonover, and
the Demonstration Dancers of the RSCDS, Roston Branch



# Saturday, November 8, 2014 at 3:00 and 7:30 PM Scottish Rite Masonic Museum and Library

33 Marrett Road, Lexington MA 02421

Info or to volunteer, e-mail <a href="mail@gmail.com">icrabmail@gmail.com</a>, call 781 862 3540, Mail Order: see below. Purchase online (\$4.50 service fee): visit <a href="https://www.M.Ktix.com/rscd">www.M.Ktix.com/rscd</a>. At the door: adults/RSCDS members \$2 extra

Mail orders filled as received. Sorry, no refund	ds. Which show? Circle <i>on</i> d	e: 3:00 PM or 7:30 PM
(	Please use separate forms if	ordering for both shows.)
Name	# Adults non-members	@ <b>\$</b> 27
Address	# RSCDS members	@ \$25
City/State/Zip	# Children (<12)	@ <b>\$</b> 15
Telephone	# in Group (≥8)	@ \$22
Seat preference Orchestra Mezzanine	Total:	
Wheelchair?yes Email address (for future	re concert notices):	

Make checks payable to RSCDS, BOSTON, and send with a self-addressed stamped envelope (SASE) to: RSCDS Concert, c/o Laura Billmers, 66 Lowell St., Lexington, MA 02420-2810. Orders received after Nov. 1 or without a SASE will be held at the door in your name. Thanks!

The 30<sup>th</sup> Anniversary of 18<sup>th</sup> Century Night Saturday, November 20, 2014

Scottish Country Dances from the 1700s, Danced to the musick of RP Hale, harpsichord, and Vince O'Donnell, violin.

Greenland Community Parish House, Greenland, NH Dinner at 6:00 p.m. Dancing at 7:30 p.m. Branch Members \$12.00, Non-Members \$15.00

Program to be available on the Branch website. For hospitality and questions please contact Laurie Stevens at <u>seacoastdancers@rscdsboston.org</u> or 603-380-2144.



# Mew Year's Day Dance & Potluck Dinner

3:00 p.m., Thursday, January 1, 2015 Church of the Good Shepherd 214 Main St., Nashua, Nt1

Music by "Sprig of Ivy":

Howard Lasnik, percussion Robert McOwen, bass
Barbara McOwen, fiddle Matt Petrie, pipes & fiddle
Terry Traub, leader & piano

\$12 (\$10 Boston Branch members), plus a main dish, salad, or vegetable to share. More info? Contact Loren Wright, 603-891-2331 NashuaSCD@comcast.net Pinewoods Benefit Ball

Saturday, December 6, 2014, at 8:00 p.m.

## Salem Old Town Hall

32 Derby Square, Salem, Massachusetts

Music by

# Anne Hooper, Cam Webster and Terry Traub

M.C.s:

# Karen Sollins, Charles Liu and Lance Ramshaw

Hooper's Jig	32J	MMM I		
Miss Milligan's Strathspey	32S	RSCDS leaflet		
Summer Wooing	32R	RSCDS Bk 38		
Burns Night	32J	Celebrate 50		
Balquidder Strathspey	32S	RSCDS Bk 24		
The Buchan Eightsome	40R	RSCDS Bk 21 (Sq. set)		
Fair Jenny's Jig	32J	From Redwood Forest		
Adieu Mon Ami	32S	RSCDS Bk 24		
Pinewoods Reel	32R	Yankee Sampler		
Gay Gordons				
Duke of Atholl's Reel	32J	RSCDS Bk 16		
Gypsy Weaver	32S	Between the Rivers		
The Fireside Reel	32R	18 <sup>th</sup> Century BK		
Spiffin'	32J	Chicago's 25th Anniversary BK (Sq. set)		
Sauchie Haugh	32S	RSCDS Leaflet		
Reel of the Royal Scots	32R	RSCDS Leaftlet		
	Waltz			

# ~Please bring goodies for the refresment table to share~

More information is available at <a href="mailto:PinewoodsBenefitBall@rscdsboston.org">PinewoodsBenefitBall@rscdsboston.org</a>, or contact; Hannah McArdle, 617-777-2943 or MaryEllen Scannell 617-462-1925

Reservation Form (space is limited)					
Name:	Telephone:				
Email:	No. of tickets: Total (\$25 each):				
Please make checks payable to "RSCDS Boston Branch" and mail to:					

Please make checks payable to "RSCDS Boston Branch" and mail to Hananh McArdle 90 Park St. #32 Brookline MA 02446

All attendees will automatically be entered into a drawing for a guaranteed space for Scottish PW 2015!!

## CHALLENGE SCOTTISH COUNTRY DANCE CLASSES

(formerly ADVANCED CLASSES)

November 21, 2014

Teacher: Robert McOwen
Musician: TBA

Based upon the responses from the survey, Robert will be including all three of the proposed focus items in roughly equal amounts:

- i) improving dance technique,
- ii) working on complicated figures, and
  - iii) learning challenging dances

Location: The Calvary Church, 300 Massachusetts Ave, Arlington, MA (Big white church facility, between the cinema and Arlington Centre)

Cost \$10.00 (\$5.00 students)

Time 7:30-9:30 pm

Info call Evelyn at 617-864-8945, or Roberta at 781-643-3977

## ALBANY CLASS FALL FROLIC

Friday night contra in Albany at 8:00 PM Elks Lodge, 25 S. Allen St, Albany, NY Band: Party of 3 www.dance.flurry.org

Saturday Scottish Country Dance Workshops Teacher: Dale Birdsall Newbitz House, 85 Mann Blvd, Clifton Park, NY 12065 10:00 AM to noon - social dances 1:00 PM to 3:00 PM - party dance review 7:30 PM - Scottish Country Dance Party YWCA, 44 Washington Ave, Schenectady, NY Band: Highland Soles

10:30 AM Sunday Brunch 1:00 PM House Concert Newbitz House Featuring: The Highland Soles



#### CALENDAR OF SCOTTISH COUNTRY DANCE EVENTS

#### November 2014

- 1-2 \*\*\* NY Capital District (Albany) Fall Frolic p.6
- 3 \*\*\* Boston Branch Semi-Annual General Meeting p.11
- 7-9 RSCDS Annual Conference weekend and AGM
- 8 \*\*\* Boston Branch Fall Scottish Concert p.3
- 21 \*\*\* Boston Branch Challenge Class with Robert McOwen, teacher p.6
- 22 \*\*\* Greenland Class annual 18th Century night p.4

#### December 2014

- 6 \*\*\* Pinewoods Benefit Ball p.5
- 13 Bologna, Italy Scottish Grand Ball p.14
- 21 \*\*\* Brookline Class Christmas Dance Party, MC Heather Day, Live music
- 22 \*\*\* Cambridge Class Holiday Party

#### January 2015

- 1 \*\*\* Nashua Class annual New Year's Day Dance and Potluck p.4
- 1 \*\*\* Northampton Class New Year's Day party p.14
- 4 \*\*\* Brookline Class annual twelfth Night Party p.16

#### SAVE THE DATES

#### April 17-19 Boston Branch Highland Ball Weekend

**Code Breaker:** \*\*\* an event sponsored by the Boston Branch; \*\* other SCD events within the Branch area; \* of possible interest (often a Scottish Concert) within the Branch area.

Please support events; the class/branch/group members work hard to put together their event, the musicians spend a lot of time preparing the music and rehearsing, the teacher(s) spend anxious hours planning programs, class material, etc. They appreciate seeing that their labours are not in vain when they look at a hall full of dancers all ready to put their best right (?) foot forward......!

#### **Battlefield Band Concert Tour**

Go to www.battlefieldband.co.uk/tourdates.htm for the complete listing. Here are local highlights:

- 5 Nov. The Burren Backroom, Somerville, MA 7:30 pm
- 6 " One Longfellow Square, Portland, ME
- 13 " Parlor Room, Northampton, MA
- 15 " Hiberian Cultural Centre, Worcester, MA 8:0 pm
- 16 "Hiberian Cultural Centre this is a benefit for the Worcester Kiltie Pipe Band.

On November 1st the Battlefield Band will be appearing on *A Prairie Home Companion*. This is broadcast on WGBH at 6 pm on November 1st and repeated at noon on November 2nd. One of the longest-running bands of Scottish and Irish music, the band was named as the "Vox Pop" winner in the World/Traditional Song category at the Independent Music Awards in August. In additional their most recent album *Room Enough for All* was awarded Album of the Year at the prestigious 2013 MG Alba Scots Trad Music Awards.

CALENDAR FOR THE RSCDS BOSTON BRANCH 2014-15 (CLASS PARTIES, EVENTS, BALLS)

DATE	EVENT	LOCATION	CONTACT
NOVEMBER			
8	Annual Fall Concert	National Heritage	John Crabtree, jcrabmail@gmail.com
	Annual Fan Concert	Museum, Lexington	John Craotice, Jeraoman@gman.com
		MA	
14	Stow Class Party	Old Town Hall, Stow	Marcia Rising, 978-897-2466
		MA	
22	18th Century Night	Parish Hall,	Laurie Stevens, 603=380=2144,
		Greenland NH	seacoastdancers@rscdsboston.org
DECEMBER			
6	Pinewoods Benefit	Old Town Hall, Salem	Hannah McArdle,
	Ball		hannahmcardle@yahoo.com
22	, ,	Canadian-American	Alex Bowers,
	Party	Club, Watertown MA	alex_bowers@meei.harvard.edu
JANUARY			
1	Northampton New	TBA, Northampton MA	Karen, 413-527-3407
	Year's Day Party		
1		Church of the Good	Loren Wright, 603-891-2331,
	Day Party	Shepherd, Nashua NH	nashuascd@comcast.net
4	Brookline Class		Evelyn Murray, athollbrose@verizon.net
FEDDIADA	Twelfth Night Party	Brookline MA	
FEBRUARY			
7-8	Cardigan Weekend	Cardigan Mountain	Lance Ramshaw,
		Lodge NH	lance.ramshaw@gmail.com
28	Montpelier Class	Montpelier VT	Martha Kent, mdkent@comcast.net
	Party	•	
MARCH			
21	Scholarship Benefit	First Parish, Weston	Gregor Trinkaus-Randall, 978-897-3997
	Dance	MA	trink68@uwalumni.com
28	Salem Class Party	Bolles Hall, Salem MA	MaryEllen Scannell,
			weebluets@rscdsboston.org
APRIL			
17-19	Boston Highland	Various locations in	Ed and Sara Pokrass,
	Ball Weekend	Eastern MA	spokrass230@comcast.net
MAY			
2	Fairlee Spring Fling	Town Hall, Fairlee, VT	Gary Apfel, 802-439-3459
	Find this		

PLEASE SEND ANY CORRECTIONS/ADDITIONS TO Jean Farrington <a href="mailto:jffar@verizon.net">jffar@verizon.net</a>

# SCOTTISH DANCE CLASS LOCATIONS

#### MASSACHUSETTS

Brookline: Sept-May, Sundays 6:30 pm, new location beginning January 12, 2014: Brookline Academy of Dance, 136 Westbourne Terrace, Brookline. Contact BrooklineClass@rscdsboston.org, Evelyn Marray. 617-864-8949; Heather Day, 617-244-6914

Great Barrington: Wednesdays 7:15-9:15 pm, 39 Railroad St., Great Barrington (above Crystal Essence).

Contact Jean Campbell, 918-672-4243 or Ted, 413-698-2944

\* Cambridge: Year-round, most Mondays 7:45:10:19 pm, at the Canadian American Club (www.canadianamericanclub.com) 202 Arlington Street, Watertown. Beginners welcome! Contact Alex Bowers, CambridgeClam@randsboston.org

\* Chalmsford: First Fridays year-round, 7-9 pm at the Chelmsford Community Center at 3t Princeton St. North Chelmsford. Div. music. Contact Rebecca Gore at rigore@email.com or 505-574-1533

Newton: Wednesday mornings 10:30 am - noon. Sept through inid-june at Newton Lower Falls. Community Center, 949 Grove Street, Newton, July and Aug at VFW Post 440, 299 California St, Newton, Contact Heather Day, 615-244-6914, hdshoes14@graat.com

Northampton: Sept-May, Thursday: 7:00-9:30 pm, Pirst Churchez, 129 Main St. (Rt. 9), Northampton: Jenser on Center St. across from the Iron Horse! Contact Karen Lavallee-Tente, 413-927-3407

\* Salem (Wee Bluers): Year-round, Thursdays 8 pm. beginners at 7:30. First Universalist Church. 211 Bridge

St., Salem. Contact MaryEllen Scannell, Weeklusta@modulon.org @17-462-1925

\* Stow: Sept-June, 2nd and 4th Fridayn. New: childrens claim 7:00, adult beginners 7:30, social dancing 8:00-10:30. Old Stow Town Hall, 379 Great Road, Stow, Contact Marcia Rising, 978-897-2466, marcia mediatrg@verteen.net

Varmouth: Thursdaye 7:30 pm, Varmouthport Congregational Church, 329 Main St (Rt. 6A).
Varmouthport, Contact Maria Menzies, 908-432-578

#### MARKE

\* Belfast Year-round, Mondans 7:30 pm, American Legion Hall, 143 High St., Belfast, Contact BelfastClass@rscdsboston.org; Kim Jacobs, Bob Mein, 207-722-3139; David Thompson, 207-469-3293

Brunnwick: Sept-June, Thursdays 6:30 pm, Topolson Grange Hall, Pleasant St, Topolson. Contact Patti

Tillotson, 207-533-2329, perflossors@gmail.com

Namedunk: Sept-june, Sundays, 5:30-7:30 pm: Community House, Temple St., Kennebunkport, Contact Merrill Henderson, 207-039-0637; crone-4701@gmail.m.com

#### CONTRACTOR OF

\* Greenland (Seacoust Dancers): Oct-June, Fridays 7:15 pm. Beginner's class upon demand. Greenland Parish Hall, Poot Road (Route 151), Greenland. Contact Laurie Stevens, 603-360-2144, Seacoust Dancers@vsodsbasson.org Lancasters Sept-June, Fridays 7:30 pm. Lancaster Town Hall, downtown Lancaster, Contact Bill Tobin.

500-751-7671

Nashua: Year-round, Wednesdays 7-9 pm. Church of the Good Shephend, 214 Main St., Nashua: Contact Loren Wright, nashuasod@comcast.net, 603-691-233t

#### VERMONT

\* Fairfoo: Sept-lune, Wednesdays 2-9 pm, Fairfoe Town Hall, 79 Town Common Rd. (just off Route 9, Main St.). Contact Gary Aprel, Fairfor Class@troodsboston.org, 802-429-3459

Manchester Center: Tuesdays 7-9 pm, First Congregational Church (on Route 7A, across from the Equinox Hotel), Contact Holly Sherman, 802-362-3471, holly-valentines 30@yahoo.com

\* Montpoller Sept-Mag Wednesdays ?- 9 pm, Union Elementary School, 1 Park /we\_Montpoller. Contact Martha Kent, 503-579-7618; Art and Sandy Farman, 503-323-3453

#### NEW YORK

\* Albany: Sundaya, 6:45 pm, Newbitz House, 55 Mann Blvd, Cliffon Park. Contact Lots New or Cecil Lubitz, 518-383-6586; loisaness@mycap.mcom; diabitz@mycap.mcom.

\* Indicates classes operational by the Beston Branch, were realthousen org. Because of occasional mather and half variabilities, str. if a always advisable to get in touch in advance if you're not on a class contact list. To developed this flue as a pdf, go to oversectable ston org. Full Plyer pdf. For updates, please enail Classes@readsbecton org.

#### MUSIC PAGE

The following article was originally commissioned for the program book for the 5th annual New Hampshire Highland Games, September 1980. His comments about the relationship between Scottish dance music and how it affected American music is fascinating.

#### The Scottish Fiddle - in America & Northeast - by Paul Brockman

"The graceful and lilting Strathspey is to the fiddle very like what the Piobaireachd is to the bagpipes: unique to Scotland as a musical form, and historically linked with the instrument in its Scottish usage. Among its descendants is the 19th-century American Schottische."

The reel in Scottish tempo is the most firmly structured of the traditional reels of the British Isles. As music for Scottish Country Dancing, it requires adherence to a tempo of approximately 55 to 65 bars per minute, and a firm 4:4 tempo. Like the strathspey, it has an American offspring, at least in part: Kansas City Jazz. Count Basie once observed, "My boys and I have four heavy beats to the bar and no cheating." If that sounds like a reference to a Scottish reel - well, there is a link. Scott Joplin, from whom the Kansas City jazz tradition stemmed, didn't acquire his Christian name by accident. He grew up and gained his first performing fame in an area of the Missouri Valley settled in large part by Scottish families, along a river system where the boats were manned in part by Scottish boatmen. (The great Bingham painting, "The Jolly Flatboatman," currently on loan from Senator Pell to the National Gallery of Art, portrays a Scottish dancer, arms raised and fingers curled in the unique "staghorns" of the Highlands, dancing, one must presume, to an equally Scottish fiddler. It dates from the 1830s, close to Joplin's boyhood, and its setting is the Mississippi-Missouri waterway.) Echos of the Scottish heritage abound in Joplin's *Maple Leaf Rag*, in Hunt's *Twelfth Street Rag*, and in Bus Motem's *South*, to name but three landmarks of the strong 4-beat Kansas City tradition.

As music for the dance, Scottish fiddling excels. As a part of "the traditional and national music of Scotland" it is part of the soul of all who are of Scottish ancestry. "Traditional and national" - to use Collinson's title for his treatise on Scottish music - not folk, as that term is so widely used these days to describe the heavily rustic music of peasant origins in other cultures. Of the people, yes - but of all the people, in one of the most democratic cultures of human history. It is the music of kings and commoners, chiefs and crofters, lawmen and rogues, poets and ruffians. Jamie MacPherson took his fiddle to the gallows in 1727, playing his own lament; his friends the Brown brothers took theirs into hiding and lived to teach others their art; Niel Gow played for the Court of St. James, as have scores of fiddlers for every British monarch since; Robert Burns danced to it in the taverns and halls of Ayreshire; Robert Louis Stevenson's poetry rings with its cadences; Scots of every rank and station and walk of life have claimed it for their own.

When the greatest Scottish fiddler of them all, Niel Gow, first competed at age 18, on the eve of the '45, the judge, blind John McCraw, awarded Gow the prize and noted, "I would ken young Gow's bow hand among a hunner' fiddlers." The bow hand: the loose bowing wrist and the snap on it on the upbeat that makes possible the contagious, lilting phraseology of Scottish fiddling. There is nothing quite like it - nothing, one might argue, so spirited - in all of the music of the world. Listen, enjoy and be thankful. We in America are richly blessed - for Scottish fiddling is back among us. You, in New England, share today in that musical revival.

#### EDITORIAL COMMENT

As a marketing tool the study carried out in Scotland which clearly and emphatically showed that Scottish Country Dancing is the best way to keep fit and defer cognitive malfunction should be used to "sell" our dance classes. Some of the people used in the study are long time SCDancers and when you look around at a dance or class here, there are some amazingly fit people among us who by all expected activity should be resting in their rocking chairs. So, I suggest that we use this gift we can give others to increase numbers in classes and at dances. - EM

From a 1984 issue of the San Francisco Branch's newsletter Reel and Strathspey-per we have the following article:

#### THE LEGACY OF MISS MILLIGAN (November 1978)

She brought back respect for tradition and the things of grace and beauty that have made our Highland heritage the delightful mark of things Scottish. She has taught us that Scottish Country Dancing is not just music, steps and routines. She has reminded us that it is a way of life where the bow and curtsy, the "May I have the pleasure of a dance with you?," the escorting of one's partner to and from the dance, the genteel arts of being kind and considerate of others takes the place of the hurly-burly behaviour so characteristic of man's behaviour at times.

She became an international figure through her talents as a teacher and organizer and has brought love and joy, and a sense of "belonging" to more people around the world than most political figures dare dream of.

Her teaching of the art of Scottish Country Dancing above all was genteel, joyous, but never boisterous. Leaping, bounding, or whirling-dervish techniques add nothing to the beauty or grace of Scottish Country Dancing. They do distract other dancers and may even result in injury. They, therefore, have no place in our R.S.C.D.S. repertoire. Let us keep alive the true spirit of Scottish Country Dancing - love, honor, and respect! Without them, the light would grow dim for all. With them, all mankind may yet see the dawn of a brighter, happier day.

Thanks for your attention. - "Pop" Gunn

## SAVE THE DATE: THE SEMI-ANNUAL GENERAL MEETING

Date: Monday November 3rd, 2014.

Location: Canadian-American Club, 202 Arlington St, Watertown, Mass.

Time: 7:45 pm.

IT IS IMPORTANT TO ATTEND, AS A QUORUM IS NECESSARY! FREE DANCING FOLLOWING THE MEETING.

In going through some papers I found the following letter from Miss Nancy Arnott dated July 8, 1978. She had just completed an Exam tour and made these comments on what she found both in Boston and in general saw in both Canada and USA. Observtions and comments by an outsider are often more valuable as she/he do not have a particular 'axe to grind.' - EM

#### **SOME TEACHING POINTERS - Nancy Arnott**

Casting Off -- the original way is simpler. The going in to start has developed over the years, but to cast off means to turn away from the middle of the dance, looking at partner at the start. Like the business of the Allemande -- it was always done by 1st man leading partner down the middle, right hand in right, and coming up, the preparation for the Allemande was done by 1st man lifting lady's right hand over her head and also joining left hand in left, ready for the first bar of the Allemande phrase. 2nd couple must be ready too. She also thought that more work should be done on Foot Positions, and then, more use made of Foot Positions when teaching the breaking-up of the steps. Emphasis to be made on "The better the Technique the better the enjoyment." It is like learning Golf, Tennis, etc!! Emphasis on the fact that if they (i.e. the candidates) are going to teach the class, the class will COPY the teacher; therefore a bouncy, jiggy step must not be done. Under my heading of "Observation & Correction" on my Teaching Step, I found little to record, even after actually telling this to the candidates before they started!! No standard is going to improve if the teacher does not observe and correct faults.

I noticed in lots of places good practice of pas de basques was given of moving forward and backward; but in others, not so. I maintain that NOBODY, NOT ANYBODY, can do a poussette or set to and turn corners, etc. until they have practiced pas de basque forward and backward. Those who do TOE, OFF, in turning have never been taught to move with the pas de basque, nor had sufficient practice!!

I hope these points are helpful. I tried to be constructive throughout the trip, and many letters confirm this. Also, it was a relief to have someone put the candidates at ease so that they had every opportunity to give of their best! Which they did, the standard was high throughout.

#### ABOUT ST. ANDREW'S SOCIETIES ....

St. Andrew's Societies were originally organized during the period of Scottish immigration in the 19th century in order to assist needy Scots settling in their new country. The oldest of these Societies, established on November 19, 1756, is in New York City. Though the Societies are named after the Patron Saint of Scotland, St. Andrew's Societies are not religeous organizations, not are they affiliated with any religion. November 30th is St. Andrew's feast day, and this is often celebrated by these Societies by having a special dinner or other event. In this area there is the St. Andrew's Society of Massachusetts, which has an active scholarship program to promote the Scottish Arts. This is primarily funded by individual donations and an annual raffle. Mailing address is P.O. box 204, North Weymouth, MA 02191. Individual membership is \$15, family \$25. The New Hampshire Society also has a scholarship program and an active events program. Their next event is a luncheon, at The Common Man, Concord on Sunday, 16 November starting at 1:00 pm. It is also the annual Membership meeting. The Massachusetts Society's next meeting is October 30th at 7:00 pm at the Quincy Historical Society with Dr. Julie P. Winch as speaker. Her topic is "Jesse Ewing Glasgow, Jr - a 19th-century African-American Expatriate in Scotland."

#### **DANCING IN BURNS' TIME**

The following description of a dancing class at the time of Burns' youth is taken from James Barke's book *The Wind that Shakes the Barley*. A lot of it is still applicable today, although I think that we can dispense with bare feet at classes (even if they are clean) and shoes do now cost rather more.

It was a pleasant and warm-hearted scene: groups of lads and lassies standing about the barn laughing and joking: the lads in their hoddingrey homespuns, course knitted jackets and cobbled shoon, the lassies in short kilted gowns of homespun - none with stockings .....

Anra was a small, wiry fellow in his middle forties. His reddish beard was beginning to show streaks of grey, and because he was almost totally bald, he never removed his blue bonnet; folks said he slept in it.

"Now, if you're ready we'll begin," said Anra. "First there are a few rules I'd like you to remember. And when I say rules I mean rules. There'll be no horseplay of any kind. Onybody the worse for drink will be putten out immediately. Now, that's a rule canna be broken. There's to be no quarrelling among each other. This is a dancing school and no a school for haughmagandie .....You'll show what is called breeding. You'll show your partner at all times and under all circumstances a proper respect.

"Just another thing - you'll dance in your bare feet. That saves a lot of trouble - and it kicks up less stour. When it comes round to the ball, of course, it'll be different. You'll have your dancing pumps then. I'll take orders for them at ony time - three shillings the pair, and cheap at the money.

"Now for the lessons. Take your partners, ladies and gentlemen .... You maun hold yourself erect - head up, shoulders square. Square, I said, no hunched up round your lugs ... And don't look at your feet - even though you washed them just before you came out ....

It needed great patience, and a flow of gentle sarcasm to be a successful teacher; but Anra MacAslan was successful.

The above taken from March 1983 Montreal Dancer, and compiled by the editor, Maurice Whitby.

From the Thistle and Lilac, the Newsletter of the St. Andrews Society of New Hampshire, the following: DID YOU KNOW?

We all know that Robert Burns's work ensured the revival and survival of Scottish music, but did you know just how broad was his influence? J.D. Salinger's famous 1951 novel *Catcher in the Rye* based its title from a poem *Comin' Thro' the Rye*. The Soviet Union was the first country in the world to honour Burns with a commemorative stamp, marking the 160th anniversary of his death in 1956. A translation of *My Heart's in the Highlands* was adapted as the marching song of the Chinese resistance fighters in the Second World War. American music legend Bob Dylan selected Burns' 1794 song *A Red, Red Rose* when asked for the source of his greatest creative inspiration. John Steinbeck took the title of his 1937 novel *Of Mice and Men* from a line contained in *To a Mouse*: "The best laid schemes o' mice and men / Gang aft agley." American President Abraham Lincoln had a lifelong admiration for the work of Robert Burns, with some claiming that the poet's verse played a key role in helping Lincoln win the American Civil war and abolish slavery.

#### PEOPLE NEWS

#### SAD NEWS

**Don Miller**, husband of Ann Miller passed away on the 15th October after a long illness. Ann has been a member of the Boston Branch since the late sixties and over the years has taught at various Branch classes. A service for Donald will be held on Saturday, November 1 at 2 pm at All Saints Church, 209 Ashmont St., Dorchester. All who remember Ann and Donald are welcome

#### LOST AND FOUND FROM THE FAIRLEE FALL SOCIAL

Paula Kramer lost a set of reading glasses at the Fairlee social this past Saturday - green frames in a soft green leather case. She thinks she might have put them in a gray backpack that she mistakenly thought belonged to Loren. If you don't mind, please check your own possessions to see if the glasses are there.

In the found category, we have a pair of ghillies with green insoles. If they are yours, let me know

Thanks again to everyone who came to or otherwise supported our dance. We are much appreciative.

Gary

#### From Italy we have the following invitation:

Dear friends, it is with pleasure that we announce the next Scottish Grand Ball in Bologna, Italy. It will be on **December 13th, 2014.** As has become tradition, the Ball will be at the **Hotel I Portici**, in via Indipendenza, at **8 pm.** The hotel is just 500 meters from the train station and well connected to the Airport. The innovation of this year is the live music that will be provided by Jig-Rig, an Italian group of 6 instruments (Guitar, Harp, Bagpipes, Vocals, Accordion, Tin Whistle, Percussion). Do not hesitate to contact us for information and reservations. -- Samuele, RSCDS - Northern Italy Branch

Evelyn's operation on her back has been delayed, the good part is that this issue could be completed more-or-less on time

## NORTHAMPTON SCOTTISH DANCE CLASS

IS PLANNING TO HAVE A DANCE NEW YEARS DAY, JANUARY 1ST, 2015

Location and Time TBA

So watch for more info in the next issue, Branch web page or contact Tom and Karen tom.and.karen@earthlink.net

Several years ago Evelyn Murray devised a dance called Colonel Anne, and it was published in *The New Atholl Collection*. This is a collection of music, stories and dances by Ron Gonnella and Evelyn. Here is the story behind the dance. This comes from an article published in *Voice of the Highlands*, Autumn 2000, as their review of the book *Damn' Rebel Bitches, Women of the '45*.

#### Lady Anne Mackintosh, aka Colonel Anne

......Probably the most colourful woman of the '45 was Anne Farquharson Mackintosh, the wife of Lord Hector Mackintosh. They belonged to Clan Chattan. Women played a critical role in the Jacobite cause, not only raising money but also recruiting men. Anne Mackintosh, Lady Lude, Jenny Cameron and the Duchess of Perth raised hundreds of men to fight in the Jacobite Rebellion. After her husband went off to join his government regiment in the Black Watch, in defiance, at age twenty-two, Anne spent more than a fortnight riding over the countryside, raising 300 men to fight for the Jacobite cause. Her riding habit was tartan cloth, trimmed with lace, reflecting that she was a Jacobite. Also, she wore the traditional blue bonnet, worn by Highland men. She carried a bag of money and a pair of pistols. As Lady Mackintosh, few men refused her requests, bribes or her threats. She gained great notoriety for her actions and became widely known as "Colonel Anne."

Ultimately, she was captured and held prisoner for a brief time in Inverness. On the day that she was captured, several officers and 200 men came to her home at Moy Hall. One of the officers banged on the front door, demanding "that bloody rebel, Lady Mackintosh." He and his other officers were stunned when a slim, young beautiful woman came to the door and politely invited them into her home. At first they couldn't believe that she was the notorious "Colonel Anne."

.......Colonel Anne knew of the atrocities committed by Cumberland's men following the Battle of Culloden, as she scolded the soldiers looting her home after her arrest. In retaliation, one of the soldiers hit her on the breast, but another soldier dragged him off and threatened violence if he was to touch the lady again." The next day she was escorted to Inverness to become a prisoner. During the trip, she sat silently but erect on her horse, in defiance - wearing her tartan riding habit and the blue battle bonnet. Near her home she saw a grim reminder of the stakes at hand - 14 bodies of dead men, women and children. It is known that Anne Mackintosh was eventually taken to see the Duke of Cumberland and then released to the custody of her husband.

The story of the boldness and defiance of Colonel Anne has one final chapter, which took place in London. A few years after Culloden, Lord and Lady Mackintosh were visiting in London and attended a ball, where the Duke of Cumberland asked Anne to dance. As they danced, the band struck up "Up and Waur them a' Willie." After the dance was over, Anne asked the Duke if - since she had danced to his tune - would he reciprocate and dance now to her tune. Gallantry dictated that he agree. She requested *Auld Stuart's Back Again* and they danced to her tune. This was indeed an improbable couple, the Duke of Cumberland, the arch enemy of the Jacobites, dancing with Colonel Anne, the woman who personified the 'damn' rebel bitches, the women of the '45.

Note: **Rob MacIntosh** has visited Moy House, and seen the portrait of Anne, who was very beautiful, but clearly held opposing views from her husband. She had an ally in her mother-in law, who also supported the Jacobite cause. On Culloden battlefield you can see the stone marking where the Mackintosh clan fought and died on that last conflict on British soil on that cold day in April. 1746.

From: RSCDS BOSTON BRANCH

The Folk Arts Center 10 Franklin Street Stoneham, MA 02180-1862

(781) 438-4387

FIRST CLASS MAIL

# COPY DUE DATE FOR THE JAN-FEB, 2015 ISSUE IS DECEMBER 1st. PLEASE SEND MATERIAL FOR WINTER AND EARLY SPRING EVENTSTO THE EDITOR. DATES OF FUTURE EVENTS SHOULD BE SENT TO THE EDITOR AND TO JEAN FARRINGTON FOR THE BRANCH CALENDAR

Note: Class Events flyers are limited to a half page: 8 1/2" wide by 5 1/2" deep

#### BROOKLINE CLASS

By now most have heard the good news that we are returning to our original location as of **October 26th, with the annual Halloween Dance Party.** The location is the Parish House of the Church of Our Saviour, 25 Monmouth Street, Brookline. The church is one block from Beacon Street at the intersection of Carlton Street. Subway stop is St. Mary's (first stop after Kenmore Sq. outbound) walk in the direction of the trolley cars about one block and turn left onto Carlton. Time remains the same, 6:30-8:30 pm.

Thus, the annual **Twelfth Night Dance and Supper** is being planned for the first Sunday in January, with snow date the following Sunday, January 11th. There will be live music, and a light supper will be served during the intermission. As the class's expenses for the evening will be higher than in the past we need all possible support from dancers in the Branch. So please mark your calendars now for January 4th, and plan on attending this special Twelfth Night Celebration.

#### RSCDS PROPOSED CHANGES TO THE CONSTITUTION

The RSCDS motion to change the Society into a Company Limited by Guarentee (incorporation in North American parlance) has many implications for international members - 50% of the Society's membership. One of the reasons for the change is to protect the members of the Management Committee from liability. However, the changes have some serious implications, so much so that the Toronto Branch have submitted an amendment to delay this action until the Branches have had time to thoroughly study the proposed changes. For details contact Chris Ronald at <a href="mailto:cjr878@gmail.com">cjr878@gmail.com</a> or Keith Bark of the Toronto Branch. Most members may not care, but the implecations are serious and it looks that although we pay the same subscription as members in Scotland, we will have even more reduced say in the functions and activities of the RSCDS.